

Band Booster Meeting
Tuesday, April 5
6pm
via Teams
<https://tinyurl.com/mtr6bt8z>

1. Call to Order: 6:04 pm
2. Attendance: attached
3. Treasurer's Report (Brandi)
 - a. Senior Debt- please pay so it doesn't interfere with attending end of year senior events.
 - b. Credit Balances – any credit balances have been applied to outstanding fees
 - c. Statements to be emailed next week
 - d. First Qtr. 22 Income and Expense sheet to show where the money goes/break even (attached)
4. Director's Update
 - a. Leadership info: Posted-applications, interviews, auditions, parent permission slip
 - b. Graduation band: Ms. Francis will direct. Required as part as semester final for incoming Wind and Symphonic
 - c. Band Camp: 11am and 6:30pm check-in options for first Monday (7/25) for paperwork and payments. Required Dance and Percussion camps July 11-14 at Alonso. Opening Showcase for families will be last day of week 2.
5. Old Business
 - a. Chocolate Fundraiser
 - i. 14 boxes still out – email sent today
 - ii. Accounts have been charged \$60 per box
 - b. Car Wash
 - i. HUGE success! We made about \$3000
 - ii. Some tickets are still out
 1. Money and/or unsold tickets need to be turned in asap, email to be sent
 - c. Trailer Update: Still awaiting an ETA for about a week or so out. Still needs Trailer wrap to be added
 - d. NOLA trip
 - i. Shutterfly Share site will be out soon! 700 + photos
6. New Business
 - a. Proposed New Booster Board vote: approved 6:25 pm unanimously, with a first motion made by Tina Lecorchick, second motion by Elizabeth Cabrera
 - i. President – Sandy Anderson
 - ii. VP Volunteers – Tracy Maguire
 - iii. VP Fundraising – Sandra Castro
 - iv. Treasurer – Brandi Gracyalny
 - v. Secretary – Annmary Esposito
 - b. New Uniforms
 - i. We are in the process of getting an official quote for more uniforms for our growing band in additional sizes we anticipate needing.
 - ii. Mrs. Griffis will ask district for assistance to offset costs.
7. Upcoming
 - a. Krispy Kreme sale this Friday 4/8 – preorders due tonight
 - i. Next Krispy Kreme sale May 13

- b. State Concert MPA – April 21
 - i. Itinerary sent out yesterday in director’s update: Including a short bus tour given by former Alonso band members who are current Gators!
 - c. Band Awards: Nikki Tran committee chair
 - i. Wednesday, April 27 at 7pm in the cafeteria, more formal event and attire than past years.
 - ii. Need more help calling restaurants for food donations/discounts to keep per person price down for families. Asked each person on the call to contact 2 restaurants. Please reach out to Nikki Tran at [nikkitran01@msn.com](mailto:nikkitrان01@msn.com) with results. Looking into using a high school or HCC culinary program. \$250 donated by Publix and a few trays of food from a restaurant so far.
 - iii. RSVP form coming soon for head count
 - iv. Activity points google forms have been sent to the kids – due April 14. Determines award that need to be ordered. Every student will receive something.
8. Looking ahead
- a. Raven Band 2nd Annual Hybrid 5K Walk/Run/Bike
 - i. Registration opens 4/18
 - ii. Tentative in person at the Alonso Track on May 14 (pending admin approval)
 - iii. More info to come!
9. Questions
10. Adjournment: 6:38 pm